 **Domain: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Recorder \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

| **MCH Topic**(identify 3-5 most strongly aligned with the MCH Plan | **Related MCH Plan Item(s)**(identify the objective, measure, etc.) | **Gaps and Challenges Around** **Alignment Opportunities** | **Action Items for Collaboration and/or Improvements** | **Next Step Responsibility:****Who? By when?** |
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